

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P O Box (450) Alexandria, Virginia 22313-1450 www.upto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 8946**

| SERIAL NUM  | MBER FILING OF  |  | 371(c) |             | CLASS               | GR                                  | ROUP ART UNIT            |  | ATTO          | RNEY DOCKET           |
|---|---|--|--------|-------------|---------------------|-------------------------------------|--------------------------|--|---------------|-----------------------|
| 10/615,58   |   |  |        |             | 705                 |                                     | 3695                     |  | 020375-040200 |                       |
| RUL   |   |  | E      |             |                     |                                     |                          |  |               |                       |
| APPLICANTS Richard A. Darrell, Omaha, NE;   |   |  |        |             |                     |                                     |                          |  |               |                       |
| ** CONTINUING DATA *************  |   |  |        |             |                     |                                     |                          |  |               |                       |
| ** FOREIGN APPLICATIONS ************************************  |   |  |        |             |                     |                                     |                          |  |               |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 11/05/2003  |   |  |        |             |                     |                                     |                          |  |               |                       |
| Foreign Priority claimed Yes W No 35 USC 119(a-d) conditions met Yes W No Met Alion                                 |   |  |        | ter<br>.nce | STATE OR<br>COUNTRY |                                     | SHEETS TO<br>DRAWINGS CL |  | AL<br>MS      | INDEPENDENT<br>CLAIMS |
|   | SUBRAMANIAN/  |  |        |             | NE                  |                                     | 4 20                     |  | 16            | 3 4                   |
| ADDRESS   |   |  |        |             |                     |                                     |                          |  |               |                       |
| TOWNSEND AND TOWNSEND AND CREW, LLP TWO EMBARCADERO CENTER EIGHTH FLOOR SAN FRANCISCO, CA 94111-3834 UNITED \$TATES |   |  |        |             |                     |                                     |                          |  |               |                       |
| TITLE   |   |  |        |             |                     |                                     |                          |  |               |                       |
| Receipt presentment systems and methods   |   |  |        |             |                     |                                     |                          |  |               |                       |
|   |   |  |        |             |                     |                                     | ☐ All Fees               |  |               |                       |
| 1   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |  |        |             |                     | 1.16 Fees (Filing)                  |                          |  |               |                       |
|   |   |  |        |             |                     | 1.17 Fees (Processing Ext. of time) |                          |  |               |                       |
|   |   |  |        |             |                     | 1.18 Fees (Issue)                   |                          |  |               |                       |
| "   |   |  |        |             |                     |                                     | Other                    |  |               |                       |
|   |   |  |        |             |                     | ☐ Credit                            |                          |  |               |                       |
|   |   |  |        |             |                     |                                     |                          |  |               |                       |